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## **Scholarship Application**

Please complete all sections of this application. The deadline for this application is 06/15/24

## <u>Section 1 – Participating Air Cargo Club N.E.</u>

|                | Company Name:                   | Telephone:                                   |  |
|----------------|---------------------------------|--|--|
|                | Address:                        | Email:                                       |  |
| ا<br><u>Se</u> | ction 2 – Employee Information  |  |  |
|                | Employee Name:                  | Telephone:                                   |  |
|                | Address:                        | Email:                                       |  |
| <u>Se</u>      | ction 3 – Applicant Information |  |  |
|                | Name:                           | Date of Birth:                               |  |
|                | Address:                        | Relationship to  Member/Employee: Telephone: |  |

|   | Name of High School:                 |                    | GPA:            |         |                     |  |
|---|--------------------------------------|--------------------|-----------------|---------|---------------------|--|
|   | Date Graduated:                      |                    | SAT/ACT scores: |         |                     |  |
|   |                                      |                    | Class Rank:     |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
| <sup>2</sup> Air Cargo Club of New England PO Box 395 East Boston, MA 02128   |                                      |                    |                 |         |                     |  |
| <u>Se</u>   | Section 4 – Activities And Interests |                    |                 |         |                     |  |
| A. List and briefly describe your high school extracurricular activities (e.g. memberships in organizations, sports, etc.): |                                      |                    |                 |         |                     |  |
|   | Organization Involved                | Position He        | Held            |         | Date of Involvement |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      | •                  |                 | l       |                     |  |
| Brief description of your responsibilities:   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
|   |                                      |                    |                 |         |                     |  |
| B:  | List and briefly describe vo         | lunteer activities | s in which yo   | ou have | been involved:      |  |
|   | Organization                         | Activity           |                 |         | of Involvement      |  |

| C. I | List honors or academic aw<br>search, etc.): | vards you have received (e.g. | 2 scholarly activities, |
|------|--|-------------------------------|-------------------------|
|      | Award/Honor                                  | Institution/Organization      | Date                    |
|      |  |                               |                         |
|      |  |                               |                         |
|      |  |                               |                         |
|      |  |                               |                         |
|      |  |                               |                         |
| D. 1 | List and briefly describe ar                 | ny work experience:           |                         |
|      | Position                                     | Employer                      | Dates of Employment     |
|      |  |                               |                         |

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|---------|------|-------|--------|
| Section | 5 _  | Short | Feeave |
| occuon  | .) — | SHULL | Looavo |

Maximum word count: 250 per question.

A. Why did you choose your University?

B. How do you feel that your University will prepare you for success, both in your intended major and in general?

C. Is there any other information that we should know about you? This is your chance to include information that is not contained in other areas of the application. Please be specific.

## **Submitting your application**

Please submit the following to be considered for the Air Cargo Club N.E. Scholarship.

- 1. Completed application form.
- 2. Letters of recommendation from your high school faculty or counselor 3. For Air cargo use: Please submit a copy of the applicant's transcript and copy of ACT/SAT scores.

This application is due on 6/15/24

Please direct any questions to any Air Cargo board member.